

Sogni Dautore

"Since the early 1980s, the novel has been deemed by many Italian women writers to be the most apt vehicle for creating positive images of the future of women. The novel becomes the space for confession, while at the same time allowing greater expressive freedom. There is no longer one voice for the "'feminine role'" and, by creating heroines who are also intellectuals, these authors offer their readers models of alternative versions of self. This study is a partial inventory of the new women's narrative and aims to provide a broad literary framework through which both the general reader and the student can appreciate the characteristics and innovations of contemporary Italian women's fiction. The writers chosen for this study (Ginerva Bompiani, Edith Bruck, Paola Capriolo, Francesca Duranti, Rosetta Loy, Giuliana Morandini, Marta Morazzoni, Anna Maria Ortese, Sandra Petriganni, Fabrizia Ramondino, Elisabetta Rasy and Francesca Sanvitale) have achieved both critical acclaim and public recognition and their texts show the richness of voices, topics and structures in Italian women's writing today."

Speculative Identities Contemporary Italian Women's Narrative Routledge

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Going beyond exclusively national perspectives, this volume considers the reception of the ancient Greek poet Sappho and her first Latin translator, Catullus, as a literary pair who transmit poetic culture across the world from the early 20th century to the present. Sappho's and Catullus' reception has shaped a transnational network of poets and intellectuals, helping to define ideas of origins, gender, sexuality and national identities. This book shows that across time and cultures translations and rewritings of Sappho and Catullus articulate modernist poetics of myth and fragmentation, forms of confessionalism and post-modern pastiche. The inquiry focuses on Italian and North American poetry as two central yet understudied hubs of Sappho's and Catullus' modern reception, also linked by a rich mutual intellectual exchange: key case-studies include Giovanni Pascoli, Ezra Pound, H.D., Salvatore Quasimodo, Robert Lowell, Rosita Copioli and Anne Carson, and cover a wide range of unpublished archival material. Texts are analysed and compared through reception and translation theories and inserted within the current debate on the Classics as World Literature, demonstrating how sustained transnational poetic discourse employs the ancient pair to expand notions of literary origins and redefine poetry's relationship to human existence.

Luigi Pirandello is best known for his experimental plays, but his narrative production has not enjoyed the same degree of critical attention. O'Rawe's study represents the first major reassessment of this output, including the 'realist' novels, the historical novel *I vecchi e i giovani* (1909) and the autobiographical *Suo marito* (1911). The book identifies in Pirandello a practice of 'self-plagiarism' - constant rewriting and revision and obsessive re-use of material - and explores the relation of these overlooked modes of composition to the author's own theories of authorship and textuality. Drawing on a wide range of critical theory, O'Rawe repositions Pirandello as a major figure in the development of European narrative modernism.

Non è frutto di fantasia né mera biografia ma il racconto dell'odissea di una vita decisamente inconsueta ed a tratti straordinaria dettata dalla scioccante presenza del soprannaturale: 72 sogni-visioni, 13 apparizioni, 35 miracoli ...e molto altro. Leggere per credere! Booktrailer: - YouTube: <http://youtu.be/tHNIGSvNFPo> - Google+: <http://goo.gl/ZRSY21> - Vimeo: <https://vimeo.com/104031654> - Download Video MP4

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Federico Fellini's script for perhaps the most famous unmade film in Italian cinema, *The Journey of G. Mastorna* (1965/6), is published here for the first time in full English translation. It offers the reader a remarkable insight into Fellini's creative process and his fascination with human mortality and the great mystery of death. Written in collaboration with Dino Buzzati, Brunello Rondi, and Bernardino Zapponi, the project was ultimately abandoned for a number of reasons, including Fellini's near death, although it continued to inhabit his creative imagination and the landscape of his films for the rest of his career. Marcus Perryman has written two supporting essays which discuss the reasons why the film was never made, compare it to the two other films in the trilogy *La Dolce Vita* and *8 1/2*, and analyze the script in the light of *It's a Wonderful Life* and Fredric Brown's sci-fi novel *What Mad Universe*. In doing so he opens up an entire world of connections to Fellini's other films, writers and collaborators. It should be essential reading for students and academics studying Fellini's work.

1260.88

Trame d'ombra, specchi oscuri, intrecci misteriosi. La materia stessa del film, pellicola trasparente e diafana sulla quale si muovono figure d'ombra, induce a pensare che la vocazione privilegiata del cinema sia nel fantastico, come già riteneva Artaud. I fantasmi, silenziose o sonore apparizioni, ci vengono incontro dallo schermo, in bianco e nero o a colori, da *Nosferatu* a *Shutter Island*: materia dei corpi come materia di sogni, incubi e visioni, portatori di maschere, generatori privilegiati di archetipi. Metafisico. Fantastico. Film noir. Horror. Termini usuali, ma inadeguati, per certi film. In realtà qui non siamo tanto di fronte a un'inadeguatezza terminologica, che si tratterebbe di superare inventando un termine più adatto, quanto alla generale insufficienza che l'ottica dei "generi" (un'ottica di comodo) dimostra nei confronti di ogni film che investa universi di senso sufficientemente complessi, tali da mettere in gioco qualcosa che potremmo chiamare memoria filogenetica.

The Encyclopedia of Italian Literary Studies is a two-volume reference book containing some 600 entries on all aspects of Italian literary culture. It includes analytical essays on authors and works, from the most important figures of Italian literature to little known authors and works that are influential to the field. The Encyclopedia is distinguished by substantial articles on critics, themes, genres, schools, historical surveys, and other topics related to the overall subject of Italian literary studies. The Encyclopedia also includes writers and subjects of contemporary interest, such as those relating to journalism, film, media,

children's literature, food and vernacular literatures. Entries consist of an essay on the topic and a bibliographic portion listing works for further reading, and, in the case of entries on individuals, a brief biographical paragraph and list of works by the person. It will be useful to people without specialized knowledge of Italian literature as well as to scholars.

This book discusses issues of broad cultural consequence by examining the work of three of Italy's most prominent living novelists, Umberto Eco, Vincenzo Consolo, and Antonio Tabucchi. The introductory chapter continues a discussion of some of the topics already broached in the author's *Narrating Postmodern Time and Space* (1997). It uses an approach that is both historicist and psychoanalytic to critically address topics in cultural studies and Italian studies. The book deals with fictions of very recent publication, many of which have been published after the turn of the millennium, filling important gaps in the critical bibliography. Close readings relate texts to their historical and cultural contexts, critiquing their ideology while preserving their Utopian moments.

Questo libro è la storia di un sogno: Venezia. Una città come sempre definibile come magica, sognatrice. Ma non solo in termini romantici e dolci. Con questa raccolta di foto Bernardo Sardano ci fa cogliere anche il lato dei sogni malinconici, solitari, a volte duri, ma sempre bellissimi di questa splendida perla della Laguna. E l'occhio del fotografo, in questo caso, ha voluto imprimere nella sua reflex i componenti fondamentali del sogno: i suoi Canali, le Calli e i Campielli, i suoi mille Ponti, e infine i suoi simboli più forti e noti, Rialto e San Marco. Godetevi il sogno. Un sogno che si traduce in beneficenza: i Diritti d'Autore delle foto saranno donati totalmente alla Fondazione Città della Speranza. Nota dell'editore all'edizione in ebook: per sfruttare al meglio le caratteristiche di questo libro si consiglia la visione a doppia pagina, e su lettori aventi risoluzione maggiore di 100dpi.

Una rilettura accurata ed esauriente di tutta la produzione musicale di Roberto Vecchioni, dagli esordi fino all'ultimo album "L'infinito", pubblicato nell'autunno 2018. Il cantautore milanese nei suoi cinquant'anni di attività artistica ha ripercorso con profondità e lucidità i temi fondamentali dell'esistenza, dall'amore all'amicizia, dalla riflessione esistenziale e religiosa alla polemica culturale e politica. L'analisi attenta di Jachia fa emergere con forza il vastissimo reticolo artistico e letterario che innerva i testi di Vecchioni – con citazioni esplicite o allusive di miti, leggende, film, romanzi, poesie – e la profonda ricerca spirituale che li caratterizza.

Contemporary Italian Filmmaking is an innovative critique of Italian filmmaking in the aftermath of World War II - as it moves beyond traditional categories such as genre film and auteur cinema. Manuela Gieri demonstrates that Luigi Pirandello's revolutionary concept of humour was integral to the development of a counter-tradition in Italian filmmaking that she defines 'humoristic'. She delineates a 'Pirandellian genealogy' in Italian cinema, literature, and culture through her examination of the works of Federico Fellini, Ettore Scola, and many directors of the 'new generation,' such as Nanni Moretti, Gabriele Salvatores, Maurizio Nichetti, and Giuseppe Tornatore. A celebrated figure of the theatrical world, Luigi Pirandello (1867-1936) is little known beyond Italy for his critical and theoretical writings on cinema and for his screenplays. Gieri brings to her reading of Pirandello's work the critical parameters offered by psychoanalysis, poststructuralism, and postmodernism to develop a syncretic and transcultural vision of the history of Italian cinema. She identifies two fundamental trends of development in this tradition: the 'melodramatic imagination' and the 'humoristic,' or comic, imagination. With her focus on the humoristic imagination, Gieri describes a 'Pirandellian mode' derived from his revolutionary utterances on the cinema and narrative, and specifically, from his essay on humour, *L'umorismo* (On Humour, 1908). She traces a history of the Pirandellian mode in cinema and investigates its

characteristics, demonstrating the original nature of Italian filmmaking that is particularly indebted to Pirandello's interpretation of humour. Why did Italo Calvino decide to translate *Les Fleurs bleues* by Raymond Queneau? Was his translation just a way to pay a tribute to one of his models? This study looks at Calvino's translation from a literary and linguistic perspective: Calvino's *I fiori blu* is more than a rewriting and a creative translation, as it contributed to a revolution in his own literary language and style. Translating Queneau, Calvino discovered a new fictional voice and explored the potentialities of his native tongue, Italian. In fact Calvino's writings show a visible evolution of poetics and style that occurred rather abruptly in the mid 1960s; this sudden change has long been debated. The radical transformation of his style was affected by several factors: Calvino's new interests in linguistics, in translation theory, and in the act of translation. *Translation as Stylistic Evolution* analyses several passages in detail and scrutinizes quantitative data obtained by comparing digital versions of the original and Calvino's translation. The results of such assessment of Calvino's text-consistency suggest clear interpretations of the motives behind Calvino's radical and remarkable change of style that are tied to his notion of creative translation.

Containing almost 600 entries, this impressive 2-volume reference presents detailed and authoritative treatment of the field of Italian literature, with attention both to the work and influence of individual writers of all genres and to movements, styles, and critical approaches. 1250.234

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